#### Programación anual de Cátedra **2023**

#### **Sistemas de Representación 2** **unica**

|  |  |
| --- | --- |
| Carrera: ingresar carrera | Área: Morfología e instrumentación |
| Nivel: 2º año | Régimen: anual |
| Cursado: Presencial | Carga Horaria total: 90 horas  Carga horaria semanal: 3 horas |
| Modalidad: Aprobación directa |

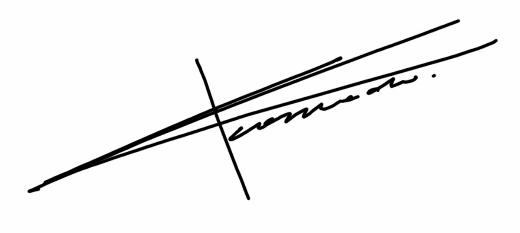
|  |  |  |  |
| --- | --- | --- | --- |
| **Carga Horaria (áulica presenciales del estudiante)** | | | |
| **Horas** | **Teóricas** | **Practicas** | **total** |
| **Carga horaria semanal promedio** | 1 | 2 | 3 |
| **Carga horaria total** | 30 | 60 | 90 |
| **Carga Horaria (complementaria a destinar por parte del estudiante)** | | | |
| **Horas** | **Teóricas** | **Practicas** | **total** |
| **Carga horaria semanal promedio** | 1 | 2 | 3 |
| **Carga horaria total** | 30 | 60 | 90 |

|  |  |  |  |
| --- | --- | --- | --- |
| **Actividades** (Cronograma de actividades para cada día del calendario académico. Indicando tema / actividad, clase teórica y/o práctica. Especificar fechas de entregas, exámenes parciales, recuperatorios, u otras formas de evaluación, seminarios, intercambios, viajes de estudio, y participación en eventos académicos). | | | |
| **Semana académica** | **Fecha** | **Horario** | **Tema / actividad** |
| *1* | - | - | PRESENTACIÓN DE LA CATEDRA / DISTRIBUCIÓN TALLERES |
| *2* | - | - | **LANZAMIENTO TP1 – APRESTAMIENTO A** |
| *3* | - | - | TEÓRICO 1 |
| *4* | - | - | DESARROLLO DE TALLER |
| *5* | - | - | TEÓRICO 2 |
| *6* | - | - | DESARROLLO DE TALLER |
| *7* | - | - | TEÓRICO 3 - DESARROLLO DE TALLER |
| *8* | 08-09/05 | - | **ENTREGA TP1 – APRESTAMIENTO A** |
| *9* |  | - | **LANZAMIENTO TP2 – APRESTAMIENTO B** |
| *10* | - | - | TEÓRICO 4 |
| *11* | - | - | DESARROLLO DE TALLER |
| *12* | - | - | DESARROLLO DE TALLER |
| *13* | - | - | TEÓRICO 5 – DESARROLLO TALLER |
| *14* |  | - | TEÓRICO 6 |
| *15* | - | - | DESARROLLO DE TALLER |
| *16* | 07-08/08 | - | **ENTREGA TP2 – APRESTAMIENTO B** |
| *17* |  | - | **LANZAMIENTO TP3** |
| *18* | - | - | TEÓRICO 7 |
| *19* | - | - | DESARROLLO DE TALLER |
| *20* | - | - | TEÓRICO 8 - DESARROLLO DE TALLER |
| *21* | 11-12/09 | - | **ENTREGA TP3** |
| *22* | - | - | **LANZAMIENTO TP4** |
| *23* | - | - | TEÓRICO 9 - DESARROLLO DE TALLER |
| *24* | - | - | DESARROLLO DE TALLER |
| *25* | - | - | DESARROLLO DE TALLER |
| *26* | 30/31/10 |  | **ENTREGA FINAL TP4** |
| *27* | - | - | Haga clic o pulse aquí para escribir texto |
| *28* | - | - | Haga clic o pulse aquí para escribir texto |
| *29* | - | - | Haga clic o pulse aquí para escribir texto |
| *30* | - | - | Haga clic o pulse aquí para escribir texto |

|  |
| --- |
| **Equipo docente:**  **Profesor Titular**  Prof. D.I. Conrado Mazzieri  **Profesor Adjunto**  D.I. Fabricio Lozano  **Profesores Asistentes**  Arq. Silvana Bonafe  D.I. Pablo Borgnino  D.I. Urías Montanaro Crivelli  Arq. Cristina Nicasio |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Comisiones:  Día: Lunes horario: 12:00 / 15:00 cantidad de comisiones: 4   |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | Comisión | docente | cargo | dedicación | taller | Cantidad alumnos | | 1 | Arq. Silvana Bonafe | P.ASIST | SIMPLE | - | - | | 2 | D.I. Pablo Borgnino | P.ASIST | SIMPLE | - | - | | 3 | D.I. Urías Montanaro C | P.ASIST | SIMPLE | - | - | | 4 | Arq. Cristina Nicasio | P.ASIST | SIMPLE | - | - | | - | - | - | - | - | - | | - | - | - | - | - | - | | - | - | - | - | - | - |   Día: Martes horario: 19:00 / 22:00 cantidad de comisiones: 4   |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | Comisión | docente | cargo | dedicación | taller | Cantidad alumnos | | 1 | Arq. Silvana Bonafe | P.ASIST | SIMPLE | - | - | | 2 | D.I. Pablo Borgnino | P.ASIST | SIMPLE | - | - | | 3 | D.I. Urías Montanaro C | P.ASIST | SIMPLE | - | - | | 4 | Arq. Cristina Nicasio | P.ASIST | SIMPLE | - | - | | - | - | - | - | - | - | | - | - | - | - | - | - | | - | - | - | - | - | - | |

14 de febrero de 2022

Firma:

Aclaración: Conrado D. Mazzieri